

# VOTER GUIDE

## NOVEMBER 5th ELECTION

Mail your early ballot by October 29th.

Please **DO NOT** return your mail in ballot envelope on election day! Vote in person if not mailed!

### NATIONAL

**PRESIDENT:** DONALD J. TRUMP  
**U.S. SENATOR:** KARI LAKE  
**U.S. CONGRESS:** ABE HAMADEH

### STATEWIDE

**AZ CORPORATION COMMISSION - VOTE 3**  
LOPEZ, RENE  
MARQUEZ-PETERSON, LEA  
WALDEN, RACHEL

### MARICOPA COUNTY

**RECORDER:** HEAP, JUSTIN  
**TREASURER:** ALLEN, JOHN  
**SHERIFF:** SHERIDAN, JERRY  
**ATTORNEY:** MITCHELL, RACHEL  
**ASSESSOR:** COOK, EDDIE  
**SUPERINTENDENT:** BOGGS, SHELLI  
**SUPERVISOR D4:** LESKO, DEBBIE

### PEORIA SCHOOL BOARD

**VOTE FOR ALL 3**  
BOWLES, JANELLE  
PROUDFIT, BECKY  
TOBEY, JEFF

### DEER VALLEY SCHOOL BOARD

**VOTE FOR ALL 3**  
FISHER, KIM  
HAWKINS, TIFFANY  
PACK, KAREN

### DYSART SCHOOL BOARD

**VOTE FOR ALL 3**  
DESTICHE, DENISE  
SKVARA, STEPHEN  
ZIOLA, MARY JANE

### LEGISLATIVE DISTRICT 28

**AZ HOUSE:** PINGERELLI, BEVERLY  
LIVINGSTON, DAVID  
**AZ SENATE:** CARROLL, FRANK

### PUSD & DVUSD SCHOOL BOND

**VOTE NO!**

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### CITY OF PEORIA

**WILLOW DIST:** EDWARDS, JON  
**IRONWOOD DIST:** STOKES, RICK

### CITY OF PHOENIX

**MAYOR:** EVANS, MATT

### CENTRAL AZ WATER DISTRICT

**VOTE FOR ALL 3**  
ATKINS, LISA  
FISCHER, RUDY  
PINGER, APRIL

### JUDGES

**SUPREME COURT:** BOLICK, CLINT  
HACKETT, KATHRYN


Vote YES to retain all Appellate & Superior Court Judges.

### PROPOSITIONS

- 133 - YES**  
*REQUIRE PARTISAN PRIMARIES*
- 134 - YES**  
*STATEWIDE SIGNATURE REQUIREMENTS*
- 135 - YES**  
*EMERGENCY DECLARATION AMENDMENT*
- 136 - YES**  
*CONSTITUTIONALITY OF AMENDMENTS*
- 137 - YES**  
*END JUDGE RETENTION ELECTIONS*
- 138 - YOU DECIDE**  
*WAGES FOR TIPPED WORKERS*
- 139 - NO** [ITGOESTOOFAR.COM](http://ITGOESTOOFAR.COM)  
*RIGHT TO ABORTION INITIATIVE*
- 140 - NO**  
*RANKED CHOICE VOTING*
- 311 - NO**  
*CRIMINAL CONVICTION FEE*
- 312 - YES**  
*PROPERTY TAX REFUND PUBLIC NUISANCE*
- 313 - YES**  
*LIFE SENTENCE FOR CHILD TRAFFICKING*
- 314 - YES**  
*IMMIGRATION & BORDER LAW ENFORCEMENT*
- 315 - YES**  
*REGULATORY COSTS MEASURE*

MORE INFORMATION ON PROPS & CANDIDATES  
[LD28GOP.COM](http://LD28GOP.COM)

### QUESTIONS? CONTACT US!

 EMAIL US: [azld28gop@gmail.com](mailto:azld28gop@gmail.com)  
PRECINCT COMMITTEEMAN NAME & PHONE: